

| SESSION             | DURATION/<br>[mins] | TIMES         | Monday 6 July                                                                                          |                                                         |                                                                      |                           | Tuesday 7 July                                                               |                           | Wednesday 8 July                                 |                                                                                                                                                         |                                                                                      | Thursday 9 July                                                                                 |                                                                                                                                                                                   |                                                                                   | Friday 10 July                                                                                                                                                                    |  | Saturday 11 July |
|---------------------|---------------------|---------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------|---------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|
| Early Morning       | 60                  | 07:30 - 08:30 | SAIP<br>Council<br>Meeting<br>(Rectors<br>Dining Room )                                                | Winter<br>Schools<br>(UWC,<br>iThemba<br>Labs,<br>SAAO) |                                                                      |                           | Registration<br>(GH main entrance)                                           |                           | Registration<br>(GH main entrance)               |                                                                                                                                                         | Registration<br>(GH main entrance)                                                   |                                                                                                 | Registration<br>(GH main entrance)                                                                                                                                                |                                                                                   | Science in the Home<br>SAIP2026 Outreach Expo,<br>incl. science show<br><br>for learners and the public.<br>All delegates welcome.<br>(JG Hall)<br><br>08:30 - 11:30<br>SESSION 1 |  |                  |
| Morning Plenary     | 55                  | 08:30 - 09:25 |                                                                                                        |                                                         |                                                                      |                           | Plenary                                                                      |                           | Plenary                                          |                                                                                                                                                         | Plenary                                                                              |                                                                                                 | Plenary                                                                                                                                                                           |                                                                                   |                                                                                                                                                                                   |  |                  |
| Buffer              | 5                   | 09:25 - 09:30 |                                                                                                        |                                                         |                                                                      |                           |                                                                              |                           |                                                  |                                                                                                                                                         |                                                                                      |                                                                                                 |                                                                                                                                                                                   |                                                                                   |                                                                                                                                                                                   |  |                  |
| Morning Session 1   | 60                  | 09:30 - 10:30 |                                                                                                        |                                                         |                                                                      |                           | Parallel Sessions                                                            |                           | Parallel Sessions                                |                                                                                                                                                         | Parallel Sessions                                                                    | Physics in Industry Day: Physics<br>and the Just Energy Transition<br>(Hybrid event, venue tbd) | Parallel Sessions                                                                                                                                                                 | Southern Africa<br>Physics Network<br>(SAPHysNet)<br>Forum Day<br>(venue tbd)     |                                                                                                                                                                                   |  |                  |
| Morning Tea         | 30                  | 10:30 - 11:00 |                                                                                                        |                                                         |                                                                      |                           | Tea<br>(GH / DL)                                                             |                           | Tea<br>(GH / DL)                                 |                                                                                                                                                         | Tea<br>(GH / DL)                                                                     |                                                                                                 | Tea<br>(GH / DL)                                                                                                                                                                  |                                                                                   |                                                                                                                                                                                   |  |                  |
| Morning Session 2   | 100                 | 11:00 - 12:40 |                                                                                                        |                                                         |                                                                      |                           | Parallel Sessions                                                            |                           | Parallel Sessions                                |                                                                                                                                                         | Parallel Sessions                                                                    |                                                                                                 | Parallel Sessions                                                                                                                                                                 |                                                                                   |                                                                                                                                                                                   |  |                  |
| Lunch               | 60                  | 12:40 - 13:40 |                                                                                                        |                                                         | Guided<br>Walk in<br>Nature<br>Reserve                               | Lunch<br>(Student Centre) | WiPISA Lunch<br>(ResLife Hall)                                               | Lunch<br>(Student Centre) | Guided Walk in<br>Nature Reserve                 | Lunch<br>(Student Centre)                                                                                                                               | 12:40 - 13:30<br>Lunch<br>(Student Centre)                                           |                                                                                                 | 11:30 - 13:30<br>Lunch (for expo volunteers<br>and support staff)                                                                                                                 |                                                                                   |                                                                                                                                                                                   |  |                  |
| Afternoon Plenary   | 55                  | 13:40 - 14:35 |                                                                                                        |                                                         | Plenary                                                              |                           | Plenary                                                                      |                           | Plenary                                          |                                                                                                                                                         | 13:30 - 14:25<br>Plenary                                                             |                                                                                                 | Science in the Home<br>SAIP2026 Outreach Expo,<br>incl. science show<br><br>for learners and the public.<br>All delegates welcome.<br>(JG Hall)<br><br>13:30 - 15:30<br>SESSION 2 |                                                                                   |                                                                                                                                                                                   |  |                  |
| Buffer              | 5                   | 14:35 - 14:40 |                                                                                                        |                                                         |                                                                      |                           | 14:35 - 14:45 Conference Photo<br>(JG Entrance)                              |                           |                                                  |                                                                                                                                                         |                                                                                      |                                                                                                 |                                                                                                                                                                                   |                                                                                   |                                                                                                                                                                                   |  |                  |
| Afternoon Session 1 | 80                  | 14:40 - 16:00 |                                                                                                        |                                                         | 14:15 - 17:30<br>Tour to<br>iThemba<br>Labs                          |                           | 14:40 - 16:00<br>Parallel Sessions                                           |                           | 14:50 - 16:10<br>Parallel Sessions               |                                                                                                                                                         | 14:40 - 16:00<br>Parallel Sessions                                                   |                                                                                                 |                                                                                                                                                                                   |                                                                                   |                                                                                                                                                                                   |  |                  |
| Afternoon Tea       | 30                  | 16:00 - 16:30 | 15:00 - 17:30<br>Historical<br>Tour of<br>UWC<br>Campus                                                |                                                         | 16:10 - 17:10<br>Special invited talk: Prof Malik Maaza<br>(JG Hall) |                           | 16:20 - 17:40<br>Poster Session 2<br>(Student Centre)                        |                           | 16:00 - 16:30<br>Tea<br>(GH / DL)                |                                                                                                                                                         | 14:30 - 17:30<br>SAIP AGM<br>(GH)                                                    |                                                                                                 |                                                                                                                                                                                   |                                                                                   |                                                                                                                                                                                   |  |                  |
| Afternoon Session 2 | 60                  | 16:30 - 17:30 |                                                                                                        |                                                         |                                                                      |                           |                                                                              |                           | 16:30 - 17:30<br>Parallel Sessions               |                                                                                                                                                         |                                                                                      |                                                                                                 |                                                                                                                                                                                   |                                                                                   |                                                                                                                                                                                   |  |                  |
| Buffer              | 30                  | 17:30 - 18:00 | Registration<br>(JG Hall main entrance)                                                                |                                                         | 17:20 - 18:40<br>Poster Session 1<br>(Student Centre)                |                           |                                                                              |                           |                                                  |                                                                                                                                                         |                                                                                      |                                                                                                 |                                                                                                                                                                                   |                                                                                   |                                                                                                                                                                                   |  |                  |
| Evening             | ...                 | 18:00 - ...   | 18:00 - 20:30<br>Opening Ceremony (JG Hall)<br><br>20:30 - 22:00<br>Welcome Reception (Student Centre) |                                                         |                                                                      |                           | 17:40 - 18:40<br>Council<br>Meeting with<br>HoDs<br>(Rectors<br>Dining Room) |                           | 17:40 - 18:25<br>Brief Historical<br>Tour of UWC | 18:00 - 22:00<br>Science in the<br>Home Public<br>Outreach Event,<br>incl. science<br>show and<br>stargazing.<br>All delegates<br>welcome.<br>(JG Hall) | 17:40 - 18:40<br>Council Meeting<br>with Division Chairs<br>(Rectors Dining<br>Room) | 17:40 - 18:25<br>Brief Historical<br>Tour of UWC                                                | 17:40 - 22:00<br>Tour to SAAO<br>(Limited<br>Capacity)                                                                                                                            | 18:00 - 22:00<br>Gala Dinner & Prize Giving<br>(GrandWest Casino Good Hope Suite) |                                                                                                                                                                                   |  |                  |
|                     |                     |               |                                                                                                        |                                                         |                                                                      |                           |                                                                              |                           |                                                  | 18:40 - 21:45<br>Council dinner<br>(by invite only)                                                                                                     |                                                                                      |                                                                                                 |                                                                                                                                                                                   |                                                                                   |                                                                                                                                                                                   |  |                  |